

1 **RESOLUTION NO. _____**

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3 **A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER**
4 **INTO A ONE (1)-YEAR CONTRACT WITH THREE (3)**
5 **ORGANIZATIONS, IN A TOTAL AMOUNT NOT TO EXCEED NINE**
6 **HUNDRED NINETY THOUSAND DOLLARS (\$990,000.00), TO**
7 **PROVIDE PREVENTION, INTERVENTION AND TREATMENT**
8 **FUNDS FOR POSITIVE PREVENTION PROGRAMS FOR 2023, AS**
9 **ENDORSED BY THE COMMISSION ON CHILDREN, YOUTH AND**
10 **FAMILIES; AND FOR OTHER PURPOSES.**

11
12 **WHEREAS,** as part of the continued efforts to fund special programs with Prevention and
13 Intervention Dollars that will benefit children, youth and families within the City; and,

14 **WHEREAS,** Positive Prevention Programs are community programs conducted by non-profit and
15 faith-based organizations which may be located anywhere within the City; and,

16 **WHEREAS,** after the issuance of two (2) Requests for Proposals (RFPs) for these services, ten (10)
17 applicants responded to Bid No. 1872 – Positive Prevention Programs, ages six (6) – twelve (12) and Bid
18 No. 1873 – Positive Prevention Programs, ages thirteen (13) – eighteen (18); and,

19 **WHEREAS,** Review Committees met to evaluate the qualifications and responses of the various
20 non-profit, and faith-based organizations, of which both applicants met the minimum scores for funding
21 consideration; and,

22 **WHEREAS,** at their November 29, 2022, Meeting, the Commission on Children, Youth and Families
23 reviewed the recommendations and now endorse the following recommendations for approval; and,

24 **WHEREAS,** upon the formal adoption of this resolution, the negotiation process will start with an
25 intent to execute contracts with each of the organizations.

26 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
27 **OF LITTLE ROCK, ARKANSAS:**

28 **Section 1.** The City Manager is authorized to enter into a one (1)-year contract with the following
29 three (3) organizations listed to provide Positive Prevention Programs in 2023, in an amount not to exceed
30 Ninety Thousand Dollars (\$90,000.00) per program

Organization	Amount
Our House, Inc., 302 East Roosevelt Road (72206), serving ages six (6) – twelve (12).	\$90,000.00
Our House, Inc., 302 East Roosevelt Road (72206), serving ages thirteen (13) – eighteen (18).	\$90,000.00

Boys & Girls Club – Penick, 1201 Leisure Place (72204), serving ages six (6) – twelve (12).	\$90,000.00
Boys & Girls Club – Penick, 1201 Leisure Place (72204), serving ages thirteen (13) – eighteen (18).	\$90,000.00
Boys & Girls Club – Mitchell, 3107 West Capitol Avenue (72205), serving ages six (6) – twelve (12).	\$90,000.00
Boys & Girls Club – Mitchell, 3107 West Capitol Avenue (72205), serving ages thirteen (13) – eighteen (18).	\$90,000.00
Boys & Girls Club – Whetstone, 46 Harrow Road (72209), serving ages six (6) – twelve (12).	\$90,000.00
Boys & Girls Club – Whetstone, 46 Harrow Road (72209), serving ages thirteen (13) – eighteen (18).	\$90,000.00
Boys & Girls Club – Thrasher, 3301 South State Street (72206), serving ages six (6) – twelve (12).	\$90,000.00
Brandon House, 3802 West 12 th Street (72204), serving ages six (6) – twelve (12).	\$90,000.00
Brandon House, 12120 Colonel Glenn Road (72210), serving ages thirteen (13) – eighteen (18).	\$90,000.00
Total Amount	\$990,000.00

1 **Section 2.** Funds for these programs are available in the 2023 Budget for the Community Programs
2 Department, Account No. 108159-S15C376.

3 **Section 3.** The term for each contract listed in Section 1 of this resolution shall be for a period no
4 longer than a calendar year of twelve (12) months, and will operate between January 1, 2023, through
5 December 31, 2023, with the final report due January 31, 2024, with an understanding that the City
6 ratifies, accepts, and will compensate any work done between January 1, 2023, and the effective date of
7 the approved contract.

8 **Section 4.** All payments are conditioned upon entry into contracts for services that are in a form
9 acceptable to the City Attorney; further, nothing in this resolution prevents the City from being able to
10 offer similar services to any vendor during 2023 if, in its sole discretion, it decides to do so.

11 **Section 5. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
12 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
13 adjudication shall not affect the remaining portions of this resolution, which shall remain in full force and
14 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
15 resolution.

16 **Section 6. Repealer.** All laws, ordinances and resolutions, or parts of the same, that are inconsistent
17 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

18 **ADOPTED: December 6, 2022**

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1 **ATTEST:**

APPROVED:

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Susan Langley, City Clerk

Frank Scott, Jr., Mayor

5 **APPROVED AS TO LEGAL FORM:**

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Thomas M. Carpenter, City Attorney

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